Division, Customs and Border Protection, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Agreement Between the United States of America, the United Mexican States, and Canada (USMCA) Implementing Regulations Related to the Marking Rules, Tariff-rate Quotas, and Other USMCA Provisions" (RIN1515-AE56) received in the Office of the President of the Senate on July 27, 2021; to the Committee on Finance.

EC-1783. A communication from the Senior Regulations Writer, Office of Regulations and Reports Clearance, Social Security Administration, transmitting, pursuant to law, the report of a rule entitled "Flexibility in Evaluating 'Close Proximity of Time' due to COVID 19-Related Barriers to Healthcare" (RIN0960-AI64) received in the Office of the President of the Senate on July 28, 2021; to the Committee on Finance.

EC-1784. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Fludioxonil; Pesticide Tolerances" (FRL No. 8656-01-OCSPP) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1785. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Zeta-Cypermethrin; Pesticide Tolerances" (FRL No. 8623-01-OCSPP) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-1786. A communication from the Chairman of the Board of Governors, Federal Reserve System, transmitting, pursuant to law, the 107th Annual Report of the Federal Reserve Board covering operations for calendar year 2020; to the Committee on Banking, Housing, and Urban Affairs.

EC-1787. A communication from the Acting General Counsel, Federal Energy Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Removing Profile Drawing Requirement for Qualifying Conduit Notices of Intent and Revising Filing Requirements for Major Hydroelectric Projects 10 MW or Less" ((RIN1902-AF77) (Docket No. RM20-21-000)) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Energy and Natural Resources.

EC-1788. A communication from the Secretary of Energy, transmitting a legislative proposal; to the Committee on Energy and Natural Resources.

EC-1789. A communication from the Director of Congressional Affairs, Office of Research, Nuclear Regulatory Commission transmitting, pursuant to law, the report of a rule entitled "Regulatory Guide (RG) 1.29, Rev 6, Seismic Design Classification for Nuclear Power Plants' received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1790. A communication from the Director of Congressional Affairs, Nuclear Reactor Regulation, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled "Final Safety Evaluation of Technical Specifications Task Force Traveler TSTF-577, Revised Frequencies for Steam Generator Tube Inspections" received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1791. A communication from the Director of Congressional Affairs, Nuclear Reactor Regulation, Nuclear Regulatory Commission, transmitting, pursuant to law, the report of a rule entitled 'Draft Guidelines for

Characterizing the Safety Impact of Issues, Revision 1" received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1792. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Mojave Desert Air Quality Management District" (FRL No. 8714-02-Region 9) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1793. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmiting, pursuant to law, the report of a rule entitled "Air Plan Approval; Missouri; Restriction of Emissions from Lithographic and Letterpress Printing Operations" (FRL No. 8706-02-Region 7) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1794. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmiting, pursuant to law, the report of a rule entitled "Air Plan Approval; California; Placer County Air Pollutions Control District; Open Burning Rules" (FRL No. 8739-02-Region 9) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1795. A communication from the Director of the Regulatory Management Division, Environmental Protection Agency, transmiting, pursuant to law, the report of a rule entitled "Air Plan Revision; Limited Approval and Limited Disapproval; California; Yolo-Solano Air Quality Management District" (FRL No. 8689-01-Region 9) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Environment and Public Works.

EC-1796. A communication from the Ombudsman, Energy Employees Occupational Illness Compensation Program, Department of Labor, transmitting, pursuant to law, a report entitled "2020 Annual Report to Congress"; to the Committee on Health, Education, Labor, and Pensions.

EC-1797. A communication from the Director of Regulations and Policy Management Staff, Food and Drug Administration, Department of Health and Human Services, transmitting, pursuant to law, the report of a rule entitled "Tobacco Products; Required Warnings for Cigarette Packages and Advertisements; Delayed Effective Date" (RIN0910-AI39) received in the Office of the President of the Senate on July 27, 2021; to the Committee on Health, Education, Labor, and Pensions.

EC-1798. A communication from the Assistant Attorney General, Office of Legislative Affairs, Department of Justice, transmitting, pursuant to law, the Office of Community Oriented Policing Services (COPS) Annual Report to Congress on the Rafael Ramos and Wenjian Lu National Blue Alert Act of 2015; to the Committee on the Judiciary.

EC-1799. A communication from the Attorney Adviser, Federal Railroad Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Positive Train Control Systems" (RIN2130-AC75) received in the Office of the President of the Senate on July 29, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1800. A communication from the Chief of the Wireline Competition Bureau, Federal Communications Commission, transmitting, pursuant to law, the report of a rule entitled "COVID-19 Telehealth Program" ((FCC 21-24) (Docket No. WC20-89)) received in the Office of the President of the Senate on July 30, 2021; to the Committee on Commerce, Science, and Transportation.

EC-1801. A communication from the Associate Administrator for Policy, Federal Motor Carrier Safety Administration, Department of Transportation, transmitting, pursuant to law, the report of a rule entitled "Commercial Driver's License Standards, Requirements and Penalties; Exclusively Electronic Exchange of Driver History Record Information" (RIN2126-AC36) received in the Office of the President of the Senate on July 28, 2021; to the Committee on Commerce, Science, and Transportation.

### MEASURES READ THE FIRST TIME

The following bills were read the first time:

S. 2670. A bill to provide for redistricting reform, and for other purposes.

S. 2671. A bill to amend the Federal Election Campaign Act of 1971 to provide for additional disclosure requirements for corporations, labor organizations, Super PACs and other entities, and for other purposes.

### EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Matthew G. Olsen, of Maryland, to be an Assistant Attorney General.

Myrna Perez, of New York, to be United States Circuit Judge for the Second Circuit.

Jia M. Cobb, of Virginia, to be United States District Judge for the District of Columbia.

Sarah A.L. Merriam, of Connecticut, to be United States District Judge for the District of Connecticut.

Florence Y. Pan, of the District of Columbia, to be United States District Judge for the District of Columbia.

Karen McGlashan Williams, of New Jersey, to be United States District Judge for the District of New Jersey.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

# INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. MENENDEZ (for himself, Ms. CORTEZ MASTO, Mr. VAN HOLLEN, Mr. WYDEN, Mr. REED, Mrs. GILLIBRAND, Mr. PADILLA, and Mr. BLUMENTHAL):

S. 2616. A bill to create livable communities through coordinated public investment and streamlined requirements, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WYDEN (for himself and Mr. WHITEHOUSE):

S. 2617. A bill to amend the Internal Revenue Code of 1986 to revise the treatment of partnership interests received in connection with the performance of services, and for other purposes; to the Committee on Finance.

By Mr. CASEY (for himself and Mr. CARDIN):

- S. 2618. A bill to amend titles XVIII and XIX of the Social Security Act to provide for coverage of dental and oral health services, vision services, and hearing services under the Medicare and Medicaid programs; to the Committee on Finance.
  - By Mr. MARSHALL (for himself, Mr. GRASSLEY, Ms. ERNST, Mr. CORNYN, and Mrs. Hyde-Smith):
- S. 2619. A bill to prevent States and local jurisdictions from interfering with the production and distribution of agricultural products in interstate commerce, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. PETERS (for himself, Mr. CAS-SIDY, Mr. KAINE, and Mr. BOOZMAN):

S. 2620. A bill to amend the Higher Education Act of 1965 to make college affordable and accessible by expanding access to dual or concurrent enrollment programs and early college high school programs; to the Committee on Health, Education, Labor, and Pensions.

By Mr. WYDEN:

- S. 2621. A bill to amend the Internal Revenue Code of 1986 to modernize the tax treatment of derivatives and their underlying investments, and for other purposes; to the Committee on Finance.
  - By Mr. CARPER (for himself and Ms. COLLINS):
- S. 2622. A bill to amend title XIX and XXI of the Social Security Act to provide coverage of comprehensive tobacco cessation services under such titles, and for other purposes; to the Committee on Finance.

By Mr. ROUNDS (for himself, Mr. BAR-RASSO, Mr. BOOKER, Mr. DAINES, Mr. HAGERTY, Mrs. HYDE-SMITH, Ms. LUM-

MIS, and Mr. THUNE):

- S. 2623. A bill to amend the Federal Meat Inspection Act to modify requirements for a meat food product of cattle to bear a "Product of U.S.A ." label, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
  - By Mr. TESTER (for himself and Mr. MORAN):
- S. 2624. A bill to authorize major medical facility projects for the Department of Veterans Affairs for fiscal year 2022, and for other purposes; to the Committee on Veterans' Affairs.
  - By Ms. DUCKWORTH (for herself, Ms. WARREN, Mr. DURBIN, Mr. WARNOCK, Mr. Casey, Mr. Luján, Mr. Cardin, Ms. BALDWIN, Mr. VAN HOLLEN, Ms. SMITH, Ms. KLOBUCHAR, Ms. HIRONO, Mr. BROWN, and Mr. WYDEN):
- S. 2625. A bill to amend the Child Care Access Means Parents in School Program under the Higher Education Act of 1965; to the Committee on Health, Education, Labor, and Pensions.
  - By Ms. KLOBUCHAR (for herself, Mr. PADILLA, Mr. OSSOFF, and Mr. MERKLEY):
- S. 2626. A bill to enhance protections for election records; to the Committee on Rules and Administration.
  - By Mr. TESTER (for himself and Mr. MORAN):
- S. 2627. A bill to amend title 38, United States Code, to improve assistance for veterans with travel necessary for counseling, mental health services, health care, and others services furnished by the Department of Veterans Affairs, and for other purposes; to the Committee on Veterans' Affairs.
  - By Ms. HASSAN (for herself and Mr. BRAUN):
- S. 2628. A bill to amend the Federal Food, Drug, and Cosmetic Act with respect to safe disposal packaging and safe disposal system requirements for certain drugs; to the Committee on Health, Education, Labor, and Pensions.

- By Mr. SCHATZ (for himself, Mr. TILLIS, Mr. CORNYN, and BLUMENTHAL):
- S. 2629. A bill to establish cybercrime reporting mechanisms, and for other purposes; to the Committee on the Judiciary.
  - By Mr. BOOKER (for himself, Mr. SCHATZ, Ms. WARREN. Ms. DUCKWORTH, Mr. BLUMENTHAL, Mr. MERKLEY, Mr. DURBIN, Mrs. GILLI-BRAND, Mr. SANDERS, Mr. COONS, Mr. PADILLA, Mr. MARKEY, Mr. VAN HOL-LEN, and Mr. WYDEN):
- S. 2630. A bill to require Federal agencies to address environmental justice, to require consideration of cumulative impacts in certain permitting decisions, and for other purposes: to the Committee on Environment and Public Works.
  - By Mr. BOOKER (for himself and Ms. HIRONO):
- S. 2631. A bill to amend the Small Business Act to create a program to provide funding for organizations that support startup businesses in formation and early growth stages by providing entrepreneurs with resources and services to produce viable businesses, and for other purposes; to the Committee on Small Business and Entrepreneurship.

By Mr. WHITEHOUSE (for himself and Mr. Wicker):

S. 2632. A bill to amend title 18. United States Code, to include doping fraud as a predicate offense for racketeering and money laundering offenses, and for other purposes; to the Committee on the Judiciary.

> By Mr. MURPHY (for himself, Mr. BLUMENTHAL, and Mr. PADILLA):

- S. 2633. A bill to require the Administrator of the National Oceanic and Atmospheric Administration to award grants to certain entities for purposes of carrying out climate-resilient living shoreline projects that protect coastal communities, and for other purposes: to the Committee on Commerce, Science, and Transportation.
  - By Mr. SCHATZ (for himself, Mr. DUR-BIN, Ms. KLOBUCHAR, Ms. CORTEZ MASTO, Mr. MARKEY, Ms. WARREN, Mr. MERKLEY, Mr. PADILLA, Ms. BALDWIN, Mr. VAN HOLLEN, and Mr. BLUMENTHAL):
- S. 2634. A bill to amend the Higher Education Act of 1965 to direct the Secretary of Education to issue guidance and recommendations for institutions of higher education on removing criminal and juvenile justice questions from their application for admissions process; to the Committee on Health, Education, Labor, and Pensions.

By Mr. OSSOFF:

- S. 2635. A bill to require the Secretary of State to submit a plan to eliminate the backlog of passport applications due to the COVID-19 pandemic, and for other purposes; to the Committee on Foreign Relations.
  - By Ms. HIRONO (for herself, Ms. KLo-BUCHAR, Mr. KING, Ms. SMITH, Mr. MERKLEY, and Mr. VAN HOLLEN):
- S. 2636. A bill to amend the Research Facilities Act and the Agricultural Research, Extension, and Education Reform Act of 1998 to address deferred maintenance at agricultural research facilities, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. LUJÁN:

- S. 2637. A bill to amend the Public Utility Regulatory Policies Act of 1978 to require the consideration of a standard requiring electric utilities to offer community solar programs to ratepayers; to the Committee on Energy and Natural Resources.
  - By Mr. LUJÁN (for himself and Mr. CASEY):
- S. 2638. A bill to provide additional funding under the Child Abuse Prevention and Treatment Act; to the Committee on Health, Education, Labor, and Pensions.

- By Mr. SCHATZ (for himself, Mr. LUJÁN, Mrs. SHAHEEN, Ms. WARREN, Ms. Klobuchar, Mr. Merkley, Mr. HEINRICH, Mr. REED, Ms. SMITH, Ms. ROSEN, Ms. HIRONO, Mr. BLUMENTHAL, Mr. Booker, Mr. Markey, Mrs. Gilli-BRAND, Mr. LEAHY, Mr. DURBIN, Mr. MURPHY, and Mr. WHITEHOUSE):
- S. 2639. A bill to establish a State public option through Medicaid to provide Americans with the choice of a high-quality, lowcost health insurance plan; to the Committee on Finance.
  - By Ms. BALDWIN (for herself, Mr. CASEY, Mr. KING, and Ms. SMITH):
- S. 2640. A bill to establish a program for developing medical countermeasures for unknown viral threats; to the Committee on Health, Education, Labor, and Pensions.
  - By Mr. BOOZMAN (for himself, Mr. CASEY, and Mr. DAINES):
- S. 2641. A bill to amend title XVIII of the Social Security Act to provide for payment for services of radiologist assistants under the Medicare program, and for other purposes; to the Committee on Finance.

By Mr. LEE:

S. 2642. A bill to exempt large cruise ships from certain requirements applicable to passenger vessels, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. LEE:

- S. 2643. A bill to adjust certain ownership and other requirements for passenger vessels, and for other purposes; to the Committee on Commerce, Science, and Transportation.
  - By Mr. MORAN (for himself and Mr. TESTER):
- S. 2644. A bill to amend title 38, United States Code, to expand eligibility for Post-9/ 11 Educational Assistance to members of the National Guard who perform certain fulltime duty, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. WHITEHOUSE:

- S. 2645. A bill to amend the Internal Revenue Code of 1986 to establish an excise tax on plastics; to the Committee on Finance.
  - By Mr. CASEY (for himself, Mr. BLUMENTHAL, Mr. BROWN, Mr. VAN HOLLEN, and Ms. WARREN):
- S. 2646. A bill to provide Medicaid assistance to individuals and families affected by a disaster or emergency, and for other purposes; to the Committee on Finance.
  - By Mrs. GILLIBRAND (for herself and Mr. Schumer):
- S. 2647. A bill to award a Congressional gold medal to the 369th Infantry Regiment, commonly known as the "Harlem Hellfighters", in recognition of their bravery and outstanding service during World War I; to the Committee on Banking, Housing, and Urban Affairs.
  - By Ms. MURKOWSKI:
- S. 2648. A bill to amend the Omnibus Public Land Management Act of 2009 to reauthorize the Kenai Mountains-Turnagain Arm National Heritage Area in the State of Alaska, and for other purposes; to the Committee on Energy and Natural Resources.
  - By Mr. YOUNG (for himself and Ms. SINEMA):
- S. 2649. A bill to establish a demonstration program to provide integrated care for Medicare beneficiaries with end-stage renal disease, and for other purposes; to the Committee on Finance.
  - By Mr. MERKLEY (for himself, Mr. WYDEN, Mr. PADILLA, and Mrs. FEIN-STEIN):
- S. 2650. A bill to provide mandatory funding for hazardous fuels reduction projects on certain Federal land, and for other purposes; to the Committee on Energy and Natural Resources.

- By Mr. WHITEHOUSE (for himself, Mr. HEINRICH, and Mr. HICKENLOOPER):
- S. 2651. A bill to amend the Federal Power Act to establish a procedure for the siting of certain interstate electric transmission facilities, and for other purposes; to the Committee on Energy and Natural Resources.

By Mr. WARNER (for himself and Mr. Scott of South Carolina):

- S. 2652. A bill to amend title XVIII of the Social Security Act to clarify congressional intent and preserve patient access to home infusion therapy under the Medicare program, and for other purposes; to the Committee on Finance.
  - By Mr. CARDIN (for himself, Mr. BLUNT, and Mrs. CAPITO):
- S. 2653. A bill to amend the Internal Revenue Code of 1986 to provide for collegiate housing and infrastructure grants; to the Committee on Finance.
  - By Mr. MENENDEZ (for himself, Mr. SCHUMER, Mr. CORNYN, Mr. BLUMENTHAL, Mr. GRASSLEY, Mrs. GILLIBRAND, Mr. BOOKER, and Mr. MURPHY):
- S. 2654. A bill to require a declassification review of certain investigation documents concerning foreign support for the terrorist attacks of September 11, 2001, and for other purposes; to the Select Committee on Intelligence.
  - By Ms. MURKOWSKI (for herself and Mr. HICKENLOOPER):
- S. 2655. A bill to provide funding for demonstration grants to support clinical training of health care providers to administer medical forensic examinations and treatments to survivors of interpersonal violence of all ages; to the Committee on Health, Education, Labor, and Pensions.

By Mr. HAWLEY:

- S. 2656. A bill to require annual reports and briefings on the Global Force Management Allocation Plan; to the Committee on Armed Services.
  - By Ms. HIRONO:
- S. 2657. A bill to amend the Small Business Act to define the term "State" for the purposes of the microloan program carried out under that Act, and for other purposes; to the Committee on Small Business and Entrepreneurship.
  - By Mr. CASEY (for himself, Mr. Blumenthal, Ms. Duckworth, Ms. Klobuchar, Mrs. Gillibrand, Mr. Van Hollen, and Ms. Warren):
- S. 2658. A bill to ensure that older adults and individuals with disabilities are prepared for disasters, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.

By Mr. WHITEHOUSE:

- S. 2659. A bill to require the establishment of an advanced energy technology research initiative and an advanced energy technology and modeling grant program, and for other purposes; to the Committee on Energy and Natural Resources.
  - By Mr. MARKEY (for himself, Ms. SMITH, Mr. LEAHY, Mr. BOOKER, Mr. VAN HOLLEN, Mr. SANDERS, Mr. BLUMENTHAL, Ms. WARREN, and Mr. MERKLEY):
- S. 2660. A bill to amend the Toxic Substances Control Act to authorize grants for toxic substances remediation in schools, to reauthorize healthy high-performance schools, and for other purposes; to the Committee on Environment and Public Works.

By Mr. MERKLEY (for himself, Mr. WYDEN, Mr. PADILLA, and Mrs. FEIN-STEIN):

S. 2661. A bill to amend the Clean Air Act to establish a grant program for supporting local communities in detecting, preparing for, communicating about, or mitigating the environmental and public health impacts of

wildfire smoke, and for other purposes; to the Committee on Environment and Public Works.

- By Mr. COONS (for himself, Ms. Klo-BUCHAR, Mr. VAN HOLLEN, Mr. WARNOCK, Mr. PETERS, Mr. BENNET, and Mr. WARNER):
- S. 2662. A bill to establish the Industrial Finance Corporation of the United States, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.
  - By Mr. CASEY (for himself and Mr. Brown):
- S. 2663. A bill to amend the Richard B. Russell National School Lunch Act to improve direct certification, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
  - By Mr. CASEY (for himself and Mr. BROWN):
- S. 2664. A bill to amend the Richard B. Russell National School Lunch Act to improve program requirements, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.
- By Ms. CORTEZ MASTO (for herself, Mrs. GILLIBRAND, and Mrs. SHAHEEN); S. 2665. A bill to require the Secretary of Energy to establish a grant program to incentivize small business participation in demand side management programs, and for other purposes; to the Committee on Energy and Natural Resources.
  - By Mr. RUBIO (for himself and Mrs. FEINSTEIN):
- S. 2666. A bill to address threats relating to ransomware, and for other purposes; to the Committee on Homeland Security and Governmental Affairs.
  - By Mr. BOOKER (for himself, Mr. SANDERS, Mrs. GILLIBRAND, Mr. PADILLA, Ms. SMITH, Mr. DURBIN, Ms. BALDWIN, Mr. MARKEY, and Mr. HEINRICH):
- S. 2667. A bill to amend the Personal Responsibility and Work Opportunity Reconciliation Act of 1996 to repeal a certain disqualification to receive benefits under title IV of the Social Security Act and benefits under the Food and Nutrition Act of 2008; and to amend the Food and Nutrition Act of 2008 to provide that incarcerated individuals who are scheduled to be released from an institution within 30 days shall be considered to be a household for purposes of such Act; to the Committee on Finance.
  - By Mr. TESTER (for Ms. ROSEN):
- S. 2668. A bill to require the Office of Internet Connectivity and Growth at the National Telecommunications and Information Administration to provide assistance relating to broadband access, and for other purposes; to the Committee on Commerce, Science, and Transportation.
  - By Mrs. FEINSTEIN (for herself and Mrs. GILLIBRAND):
- S. 2669. A bill to ban the use of orthophthalate chemicals as food contact substances; to the Committee on Health, Education, Labor, and Pensions.
- By Mr. SCHUMER: S. 2670. A bill to provide for redistricting reform, and for other purposes; read the first time.

By Mr. SCHUMER:

S. 2671. A bill to amend the Federal Election Campaign Act of 1971 to provide for additional disclosure requirements for corporations, labor organizations, Super PACs and other entities, and for other purposes; read the first time.

# SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

- By Mr. DURBIN (for himself and Mr. GRASSLEY):
- S. Res. 338. A resolution designating September 2021 as National Democracy Month as a time to reflect on the contributions of the system of government of the United States to a more free and stable world; to the Committee on the Judiciary.
  - By Mr. MURPHY (for himself and Mrs. HYDE-SMITH):
- S. Res. 339. A resolution expressing support for the designation of September 25, 2021, as "National Ataxia Awareness Day", and raising awareness of ataxia, ataxia research, and the search for a cure; to the Committee on Health, Education, Labor, and Pensions.
  - By Mr. LEE (for himself, Mr. Rubio, Mr. Lankford, Mr. Hawley, Mr. Daines, and Mr. Wicker):
- S. Res. 340. A resolution opposing legislation mandating the registration of women for the Selective Service System; to the Committee on Armed Services.

By Mr. PAUL:

S. Con. Res. 13. A concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2022 and setting forth the appropriate budgetary levels for the fiscal years 2023 through 2031: placed on the calendar.

### ADDITIONAL COSPONSORS

S. 350

At the request of Ms. HASSAN, the name of the Senator from Wisconsin (Ms. BALDWIN) was added as a cosponsor of S. 350, a bill to amend the Public Health Service Act to reauthorize certain programs under part A of title XI of such Act relating to genetic diseases, and for other purposes.

S. 401

At the request of Mr. Lankford, the name of the Senator from Arkansas (Mr. Cotton) was added as a cosponsor of S. 401, a bill to amend the Public Health Service Act to prohibit governmental discrimination against health care providers that do not participate in abortion.

S. 485

At the request of Mrs. GILLIBRAND, the name of the Senator from Michigan (Ms. STABENOW) was added as a cosponsor of S. 485, a bill to establish a grant program for family community organizations that provide support for individuals struggling with substance use disorder and their families.

S. 582

At the request of Mr. Durbin, the name of the Senator from California (Mr. Padilla) was added as a cosponsor of S. 582, a bill to prohibit the imposition of the death penalty for any violation of Federal law, and for other purposes.

S. 692

At the request of Mr. Tester, the name of the Senator from New Mexico (Mr. Luján) was added as a cosponsor of S. 692, a bill to award a Congressional Gold Medal to the female telephone operators of the Army Signal Corps, known as the "Hello Girls".

S. 697

At the request of Ms. Rosen, the name of the Senator from New Mexico (Mr. Luján) was added as a cosponsor